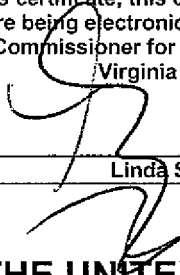


Certificate of Electronic Transmission Under C.F.R. 1.8

I hereby certify that on August 21, 2007, which is the date I am signing this certificate, this correspondence and all identified attachments are being electronically transmitted to the USPTO at the Office of the Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

  
\_\_\_\_\_  
Linda S. Santiago

**PATENT**

Avery Ref. 2991-US  
Old Atty Docket No. 11286-1115  
New Docket No.: 67134-5038

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Brian R. Mc Carthy, Steven Craig  
Weirather, Charles Thurmond Patterson,  
Tony Lee Scroggs, Sunjay Yedehalli  
Mohan, and Patricia L. Cross

Serial No. 09/872,353

Filed: June 1, 2001

For: **SHEET OF PRINTABLE BUSINESS  
CARDS**

Group Art Unit: 1772

Examiner: Alicia Ann Chevalier

Confirmation No.: 3630

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Sir:

In accordance with 37 C.F.R. § 1.56, the references listed on attached Forms PTO/SB/08A and PTI/SB/08B (two sheets) are being brought to the attention of the Examiner for consideration in connection with the examination of the above-captioned patent application. The filing of this Supplemental Information Disclosure Statement shall not be construed as a representation that a search has been made, as an admission that the information cited is, or is considered to be, material to patentability, or that no other material information exists. The filing of this Supplemental Information

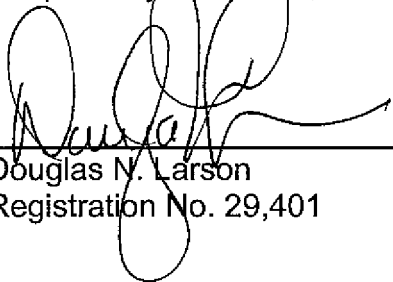
Disclosure Statement shall not be construed as an admission against interest in any manner.

One foreign patent reference is enclosed. We also enclose Dr. Ron Ugolick's sketches (two pages) explaining the 1995 Note Cards, as shown on page 33 of the "1995 Full Line Illustrated Product Catalog," (Appendix VII).

It is respectfully requested that the Examiner indicate consideration of the cited references by returning with the Examiner's first action a copy of attached Forms PTO/SB/08A and PTO/SB/08B with initials or other appropriate marks, and that the references thereby be made of record as cited references in the application.

The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment to Deposit Account No. 10-0440 during the pendency of prosecution of this application. Should such additional fees be associated with an extension of time, Applicants respectfully request that this paper be considered a petition therefor.

Respectfully submitted,

  
\_\_\_\_\_  
Douglas N. Larson  
Registration No. 29,401

Dated: August 21, 2007

**JEFFER, MANGELS, BUTLER & MARMARO LLP**  
1900 Avenue of the Stars, 7th Floor  
Los Angeles, CA 90067-4308  
Telephone: (310) 203-8080  
Facsimile : (310) 712-3371